

#### MONTHLY UPDATES

After a moment of silence held for the members of the armed services, civil servants, sick club members, and deceased club member Santo "Bobo" Mazzarelli, the meeting was called to order by Vice President Dom D'Agostino. There were 37 members in attendance. There were four new members voted in. Welcome to Maspenock Michael Audette, Savanah DeMetrius, Abby Monique and Luiz Santos!

#### FINANCIAL SECRETARY

Leo O'Rourke presented the report. There are a total of 512 members.

## TREASURER

Lloyd Currie presented the report. He noted that there has been no movement on the land purchase and no updated information on the cell tower. Lloyd was approached by a solar company. He will investigate this further.

# **RECORDING SECRETARY**

There was no news as the recording secretary was not at the meeting last month.

## **DIRECTOR'S REPORT**

Buddy Mainini presented the report. He reported that the sump pump line was moved. The directors spoke with Leo regarding work hours for new members. Paul repaired a broken wire. The directors approved having a Toys for Tots box in the club again this year. Other topics will be covered under the committees.

#### TRAP

Steve M. reported that the crunch is on for the Summer Trap League. The top 10 shooters in the league will advance and go to The Big Shot Shoot. Currently there are 16 shooters in the league. Right now it is tight and all the shooters have someone breathing down their neck. Trap will be shooting side by side in September. Trap purchased a voiceless system for Atlas Trap. Joe Dube is constructing at 14 foot high house. They are still shooting on Wednesdays and Sundays and new members are welcome to come up to use their 2 free rounds of clays during that time.

# WORCESTER COUNTY LEAGUE

No report. The club does not have a delegate. See a director if interested.

# Maspenock Rod & Gun Monthly

# August 2018

## JUNIOR PROGRAM

Paul Y. reported that the juniors will be starting their season on September 7<sup>th</sup>.

#### **RIFLE RANGE**

Terry Thomas reported that there will be a shoot on September  $2^{nd}$ . He invited anyone interested to join in the fun.

### **INDOOR/OUTDOOR PISTOL**

No report.

### **FISH & GAME**

No report.

## **ENTERTAINMENT**

Ed Davis reported on up-coming events. September 2<sup>nd</sup> is an Egg Shoot, September 15<sup>th</sup> is a work party, September 16<sup>th</sup> is a Shoot and a Law Class will be held on September 22nd.

# STRUCTURE AND GROUNDS

The siding and windows are being installed.

### ARCHERY

Zach thanked the membership for all the work they have done on the archery range including Dave for help with re-baling. He reported that the indoor archery range is finished.

### SAFETY

No report.

## **OLD BUSINESS**

Manny reported on the Air Pistol Clinic that was held on August  $3^{rd}$  and  $4^{th}$ . There were 5 clubs represented and 24 attendees. It was a great experience and there was a lot of positive feedback. The club purchased 2 Hammerli Enhanced Air Pistols. Paul reported on upcoming junior events. There will be a blood drive on October 6<sup>th</sup>. Paul has a sign up list if you would like to reserve a time. On November  $3^{rd}$  they are having a Comedy Night. The bar will be open and you can bring your own food. Dom reported that the Poodle Rescue event was well run and appreciated. He thanked all the volunteers that helped make the event successful.

# **NEW-BUSINESS**

Manny applied for a grant with Mass. Shooter's Foundation and it was approved. The club will receive 5 new Zeus systems and the club will have to pay back half the total amount. The membership approved this Steve M. requested range closure for the Pig Roast on October 27<sup>th</sup>. This was approved. Tickets are \$20 and are available. An appropriation for the purchase of an air conditioner was approved. The membership approved a private party on October 11<sup>th</sup> with range closure at 4 PM.



# GOOD OF THE CLUB

A member in attendance won the monthly cash door prize.